

COMMISSIONERS' PROCEEDINGS
CLOUD COUNTY, KANSAS
JANUARY 7, 2019
UNOFFICIAL PROCEEDINGS

Regular session of the January meetings of the Cloud County Board of Commissioners was called to order at 9:00 a.m. on January 1, 2019 in the Commissioners' room at 811 Washington, Concordia, Kansas with Chairman Gary Caspers, Member Bill Garrison, and County Clerk Shella Thoman present. Member Bill Czapanskiy was absent.

County staff attending was: Andy Asch, Highway Administrator; Brandi Bray, Health Department Administrator; Jonna Trost, Adult Intensive Supervision Officer; Robert Martin and Carl Shrontz Jr, Heavy Equipment Operators; Perry Pearce, Bridge Foreman and Tressie Robbins, Home Health Aide.

Six employees were recognized for their service to the County. Perry Pearce was recognized for 40 years, Tressie Robbins for 24 years, Robert Martin and Carl Shrontz Jr. for 16 years and Amber Lindberg and Jonna Trost for 8 years. Chairman Gary Caspers presented Kansas Association of Counties certificates and pins. (Lindberg was not in attendance.)

Brandi Bray, Health Department Administrator reported, although it's only been a few days, the new hours have had a good response. Beginning January 1, 2019, the Health Department will be open Monday 9:00 a.m. – 5:00 p.m., Tuesday and Thursday from 8:00 a.m. – 5:00 p.m., Wednesday from 8:00 a.m. – 6:00 p.m. and Friday from 8:00 a.m. – 12:00 p.m. Walk-in's will be available on Wednesday and the office will now be open over the lunch hour Monday thru Thursday.

Andy Asch, Highway Administrator reported that Rock road is closed between 240th and 250th for bridge repair and will continue to be closed for a couple of weeks. Asch has turned in a vandalism report for damage to County equipment totaling \$1,300 and they continue to work on repairs from the rain and snow.

On a motion by Commissioner Garrison, second by Commissioner Caspers, unanimous vote the Board approved hiring Jeffery J. Buggs as a Corrections Officer at a rate of \$14.62 an hour effective January 7, 2019 to fill an open position.

The Board discussed K.S.A. 19-1927 Abandoned jail and site; sale; conveyance to historical society, when; conditions. K.S.A. 19-1927 authorizes the Board of County Commissioners, without a vote of the people, to sell or dispose of such real estate either at public or private sale. The Board discussed removal of the old jail on the Courthouse square.

The Board reviewed the Composition of Cash Balances and Investments report and Fund Status report as of December 31, 2018 totaling \$18,109,845.14.

The Board approved the following expenses totaling \$191,286.78

General Fund – \$152,409.98	Road & Bridge – \$8,209.79
Juvenile Reinvestment - \$39.39	Co Tourism & Convention – \$282.28
Juvenile Justice - \$141.16	Community Correc - \$258.01
Appraisal - \$271.38	Vending Machines - \$52.00
County Health - \$4,583.78	Noxious Weed - \$229.91
Election - \$128.98	Solid Waste - \$23,680.12
Employee Benefits - \$1,000.00	

The above expense detail is available at the County Clerk's office.

On a motion by Commissioner Caspers, second by Commissioner Garrison, unanimous vote the Board approved Abatements 2019-1 thru 2019-15 totaling \$6,555.86.

On a motion by Commissioner Garrison, second by Commissioner Caspers, unanimous vote the Board approved the minutes as presented.

On a motion by Commissioner Garrison, second by Commissioner Caspers, unanimous vote the Board adjourned at 10:12 a.m., until Monday, January 14, 2019.